



**Unit 2**  
**Prince of Wales Island**

Region 1

**Game Management Units / Special Management Areas**

Closed Areas	National Parks	Military Boundary
Controlled Use Areas	National Preserves & Other Federal Lands	Military Closure
Management Areas	Unit Boundary	Tangle Lakes Archaeological District
State Refuges, Sanctuaries, & Critical Habitat Areas	Subunit Boundary	Roads
Other State Lands	City Boundary	Railroads
		Trails

# Unit 2 Prince of Wales Island

No state restricted areas in Unit 2.

**Unit 2:** Prince of Wales Island and all islands west of the center lines of Clarence Strait and Kashevarof Passage, south and east of the center lines of Sumner Strait, and east of the longitude of the westernmost point of Warren Island and all seaward waters and lands within three (3) miles of these coastlines.

OPEN TO:		<b>R</b> = RESIDENTS ONLY	<b>B</b> = RESIDENTS AND NONRESIDENTS	<b>N</b> = NONRESIDENTS ONLY		
OPEN TO:	UNIT/ AREA	BAG LIMIT AND SPECIAL INSTRUCTIONS			PERMIT/ HUNT #*	OPEN SEASON
<b>Black Bear</b>		<ul style="list-style-type: none"> <li>• See pages 24-27 for bear information and salvage requirements.</li> <li>• Evidence of sex must remain naturally attached as required.</li> <li>• If you wound a black bear, it counts towards your bag limit for the regulatory year.</li> </ul>				
<b>R</b>	2	<b>Two bears</b> but not more than one may be a blue or glacier bear			HT	Sept 1-June 30
<b>N</b>		<b>One bear</b>	Nonresident hunters using a registered guide, or accompanied by resident second-degree of kindred (see pg. 10)			Sept 1-June 30
		<b>One bear</b> by permit	Nonresident hunters NOT using a registered guide, and NOT accompanied by resident second-degree of kindred (see pg. 10)		DL027	Sept 1-Dec 31
				DL028	Jan 1-June 30	
<b>Deer</b>		<ul style="list-style-type: none"> <li>• Federal restrictions exist in areas indicated by a ★, see page 8.</li> <li>• Same-day airborne hunting of deer allowed.</li> <li>• Harvest tickets must be validated in sequential order, and unused tickets must be carried when you hunt.</li> <li>• In all hunts limited to one sex, evidence of sex must remain naturally attached to the meat or antlers must remain naturally attached to the entire carcass, with or without viscera.</li> </ul>				
<b>B</b>	2 ★	<b>Four bucks</b>			HT	Aug 1-Dec 31
<b>Wolf</b>		<ul style="list-style-type: none"> <li>• All wolves taken in Unit 2 must be sequentially numbered or marked by the hunter, the hunter must call the ADF&amp;G Ketchikan office at (907) 225-2475 within 7 days of take to report the date and location of take, and all hides must be sealed within 15 days of take.</li> </ul>				
<b>B</b>	2	<b>Five wolves</b>				Dec 1-Mar 31
<b>Wolverine</b>		<ul style="list-style-type: none"> <li>• Hides must be sealed within 30 days of kill.</li> </ul>				
<b>B</b>	2	<b>One wolverine</b>				Sept 1-Feb 15

\*Hunt numbers starting with a "C" = Community, "D" = Drawing, "HT" = Harvest ticket, "R" = Registration, "T" = Tier II. See pages 14-15.



Clayton Gardner with his first deer, harvested during the youth hunt on Kodiak Island.